

TO GET YOUR RESERVED DATES
 GET YOUR APPLICATIONS IN EARLY
 ENTRIES CLOSE 11:00 A.M.APRIL 26, 2020

78th. ANNUAL MICHIGAN STATE EAGLES
2020 BOWLING TOURNAMENT

Phone 248-481-9130

DIRECT ALL INQUIRIES:
 JOHN THOMPSON
 P.O. BOX 109
 SOUTH BOARDMAN, MI. 49680
 PHONE: 231-499-2190
 E MAIL jt121212@yahoo.com

HOST WATERFORD AERE 2887
 1067 S. CASS LAKE ROAD WATERFORD MI. 48328-4509
 CERTIFIED BY US BOWLING CONGRESS
 TEAM EVENT: Saturday 12:00 Noon.

MARCH WEEKENDS
 7-8, 14-15, 21-22, 28-29.
 APRIL WEEKENDS
 4-5, 18,-19, 25,-26.

SINGLES AND DOUBLES Sunday 11:00 A.M.

PRIZE.....6.00 PER MAN PER EVENT
 BOWLING FEE.....9.25 PER MAN PER EVENT
 TOURNAMENT FEE...3.75 PER MAN PER EVENT
 TOTAL.....19.00 PER MAN PER EVENT
 ALL EVENTS OPTIONAL3.00 PER MAN

CHECK IN 1 HOUR BEFORE BOWLING TIME
 ON SATURDAY SHOW CURRENT EAGLE MEMBERSHIP CARDS
ALL BOWLING WILL BE HELD AT 300 BOWL
 100 Cass Lake Road Waterford Mi. 48328
 Phone 248-682-6300

ALL EVENTS PRIZE RATIO 1 TO 20 ENTRIES

CHOICE		CHOICE			CHOICE			
1 st	S&D	TEAM	2 nd	S&D	TEAM	3 rd	S&D	TEAM
DATE			DATE			DATE		
PRIZE RATIO AT LEAST 1 TO 10 ENTRIES	TIME		TIME			TIME		

TEAM NAME	CAPTAIN	STREET			
	E mail	CITY	ZIP	PHONE #	

TEAM #	MEMBERS OF TEAM	Leave	SANCTION	entry	SINGLES AND DOUBLES	CHECK ONE
LANE #	ENTER IN ORDER YOU	Blank	NUMBER	DBL number	ENTRY IN SINGLES MUST	ALL EVENTS
ID #	WISH TO BOWL				ENTER DOUBLES.	YES NO

Office use				Office use		
1				1		
2				2		
3				1		
4				2		
5				1		
6						
If you bring a 6 th .man enter name above				2		

CERTIFICATE OF MEMBERSHIP
 THE MEMBERS LISTED ARE
 MEMBERS IN GOOD STANDING
 IN AERIE NO. _____
 Secretary _____

CERTIFICATE OF AVERAGES & RULES
 I CERTIFY THAT I HAVE FAMILIARIZED MY SELF AND MY
 TEAMMATES WITH THE RULES OF THE TOURNAMENT

| Check or money order payable to
 | "EAGLES STATE BOWLING"
 | Must accompany this application
 | ALL EVENTS entry fee must be
 | paid to be eligible for prizes
 | in that event.

SIGNED _____ TEAM CAPTAIN